# SERMACS 2021 BOOTH APPLICATION AND CONTRACT

# Graduate School Fair

**November 13, 2021, Birmingham, AL**

I (We) agree to abide by the EXPOSITION RULES AND REGULATIONS (included in this packet) and, in accordance with, also hereby apply for exposition space on November 13 at SERMACS 2021 to be held November 10 - 13, 2021 in Birmingham, AL .

**BOOTH assignments cannot be made without this FORM and PAYMENT**

BOOTH TYPE single $300 [$400 *after Sept 30, 2021* ] double $500 [$600 *after Sept 30, 2021* ]

1st choice

2nd choice

3rd choice

Booth reservation number

*If you desire more than one contiguous booth, list all booths desired as one choice. See website for booth numbers.*

Checks payable to

*American Chemical Society, put “SERMACS 2021 Grad Fair” in memo line*

Payment by

check

VISA

MC

AmEx

Credit Card #

exp date

Credit Card Signature

Printed Name (as shown on card)

Send Application Form With Payment Information To:

Konrad Patkowski

Graduate Fair Chairman, SERMACS 2021

Department of Chemistry and Biochemistry

Auburn University

179 Chemistry Building

Auburn, AL 36849

[kjp0013@auburn.edu](mailto:kjp0013@auburn.edu)

Birmingham, Alabama 35294

[kjp0013@auburn.edu](mailto:ciwillin@uab.edu)

It is understood and agreed that SERMACS 2021 will endeavor to assign space in order of choice. If all spaces have been assigned previously, the Graduate Fair Chairman reserves the right to assign space as equitably as possible in accordance with the stated exhibitor preference.

|  |  |  |
| --- | --- | --- |
| **Company** | **Send Booth Confirmation and additional information to:** | **Person Responsible for Booth Set- up on Saturday Nov. 13:** |
| **Contact Person** |  |  |
| **Address** |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Phone/FAX** |  |  |  |
| **email** |  |  |  |

**Do you need a one-day exhibitor pass for Saturday (no extra charge)? If yes, list the name on this pass: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Authorized Exhibitor Signature Printed Name**